

*A Failure to Communicate: Networks and Interethnic Conflict

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Abstract How do the social structures of ethnic groups affect the ability to cooperate with each other? How does the character of civil society influence the risk of civil conflict? Many explanations of the peaceful coexistence of ethnic groups hinge on communication: groups that are able to share information easily from member to member can coordinate punishment strategies and spread knowledge which counteracts potentially incendiary rumors. Widespread communication can help to sustain cooperation, but realistically, in large, diffuse, busy, segmented, or technologically-poor societies, some pairs of group members may not communicate directly, and indirect communication may transmit tainted information. How widespread is widespread enough? Is volume of communication the only relevant variable, or does the structure of communication in civil society matter? Building on Fearon and Laitin (1996), I present a game-theoretic model of interethnic relations to examine the relationship between civil society and ethnic conflict. I model civil society as a social network representing the flow of information between individuals. In contrast with the conventional approach that assumes all members of an ethnic group are perfectly informed about all other members, I allow for the possibility that some members of an ethnic group do not directly observe or receive first-hand information about all others. I show that cooperation depends on subtle properties of the social network, such as its shape and the distribution of links. Finally, I discuss the correspondence between the network properties and observable features of ethnic groups, such as centralization, inequality and segregation.

This is a working paper in its infancy. Please do not circulate or cite without permission. I welcome any feedback: jmlarson@fas.harvard.edu

Note to Readers

This is a working paper at a very early stage. I have tried to get enough down on paper to convey a sense of where I see the project going and to elicit useful feedback. I would appreciate any feedback that occurs to you. I would especially appreciate hearing what you think of the model (and how my description of it could be clearer), ideas for relevant cases and applications, and what you think the most interesting extensions would be. I apologize in advance for the hasty assembly and glaring omissions (like the appendix, or a conclusion, or answering the questions posed in the abstract...). Thanks for taking the time to look through this first on-paper draft!

How do the social structures of ethnic groups affect the ability to cooperate with each other? Are segregated societies a greater risk of ethnic conflict than integrated ones? Does the presence of a powerful elite help or hurt prospects for interethnic cooperation? Can egalitarian societies work together more easily than hierarchical ones?

This paper investigates the relationships between civil society and interethnic conflict. That ethnic conflict can be mitigated by civic interactions which cross ethnic lines has been observed by many scholars (e.g. Lips et al and Rokkan, 1967; Varshney, 2003). Interethnic ties are thought to build trust between ethnic groups, and to provide a communication channel useful for dispelling rumors and preventing polarization. Civic interactions between members of the same ethnic group can also facilitate cooperation by allowing a group to coordinate punishment strategies that deter violators between groups, and by spreading the information that controls rumors (e.g. Fearon and Laitin, 1996).

Given the importance of communication within and between groups for staying off conflict, intuition would suggest that more ties are better than fewer. However, little is known about the particular structures of civil society within ethnic groups most conducive to cooperation. I present a game theoretic model of inter- and intra-ethnic relations that allows me to relate the feasibility and sustainability of cooperation to the particular structure of civil society that ties members of an ethnic group to each other.

Building on Calvert (1995) and Fearon and Laitin (1996), I model interactions between members of two ethnic groups. Players are paired at random to play a prisoner's dilemma, and some proportion of the random pairings match people from different ethnic groups. Players can perfectly identify the other ethnic but not members of the other ethnic group; when paired across groups, players simply know they are playing someone from the other group. In the Fearon and Laitin game, everyone within an ethnic group learns all information every cycle ethnic has regarding who played whom and the outcome of the game. Rather than assume that all members of an ethnic group are perfectly informed about all other members, I allow for the possibility that some members of an ethnic group do not directly observe or receive first-hand information about all others.

Specifically, I model civil society as a social network representing the flow of gossip and information between individuals. Links in the network represent who directly interacts with or

¹The assumption that all players observe or receive first-hand information from all others may be especially suspect among groups that are large, diffuse, segregated, or technologically poor.

receives information from whom. The two ranks provide a tractable way of formalizing civil society in this setting. Even if the exact social network underlying civil society were unobservable, classes of networks could still be observable. This approach allows the comparison of types of civil society: decentralized types in which people are tied to many others but not everyone, types in which some people are tied to many others and some are tied to few others, types in which a hierarchy of ties exists, types in which a well-connected group of elites is relatively disconnected from everyone else, types in which individuals cluster into smaller groups of loose ties, and so on.

2I explore the way civil society affects ethnic groups' ability to coordinate punishment strategies that deter conflict when no inter-ethnic ties are present. By varying civil society type, I am able to determine which types are most amenable to the cooperative equilibrium that Fearon and Laitin identify. I also compare civil society types with respect to how fragmentation is expected to be, and identify other sorts of institutions that could substitute for cooperation in different settings.

Cooperation when communication is perfect

Building on Calvert (1995), Fearon and Laitin (1996) present a model of interactions between members of two ethnic groups. In each period, players are randomly paired to play a signaling round of prisoners' dilemma; with some probability an individual is assigned to play with a member of the other group. Players are assumed to be able to identify and remember individuals within their own group, but can only identify the group and not the individual identity of players belonging to the other group. So long as everyone within a group learns who plays whom and the outcome of all the play in every period, two efficient subgame perfect equilibria are possible. In the in-group policing equilibrium, all players cooperate with each other in equilibrium because fellow group members will punish their own members when they defect against the group and when they defect against a member of the other group. In the spiral equilibrium, all players cooperate with each other in equilibrium because if any member of a group is defected against by a member of the other group, the aggrieved group will indiscriminately punish the offending

2Fearon and Laitin (1996) identify two equilibria that result in full cooperation: an in-group punishment regime in which cohorts punish their own who defect against members of the other group, and a spiral punishment regime in which signaling effects by one ethnic group are punished by every member of the other. The results of these punishment schemes are sufficient to deter defections and ensure cooperation in equilibrium under some set of conditions. The possibility of sustaining these equilibria depends on the structure of the social network represented in civil society, as does the fragility of these equilibria and the presence of other cooperative equilibria.

group. The ability of a group to coordinate punishment strategies sustains cooperation.

Arguing that ethnic groups provide informational benefits to their members, Fearon and Laitin (1996) note that "Ethnic groups are frequently marked by highly developed systems of social networks that allow for cheap and rapid transmission of information about individuals and their past histories." The authors are careful to point out that while it may be implausible in some cases to assume that all group members observe and learn about every interaction pertaining to every member of their own group, this assumption is a useful first approximation and captures the more plausible information asymmetry case in which members of an ethnic group know relevantly more about their co-ethnics than about members of the other ethnic group.

In what follows, I relax the assumption of perfect information within an ethnic group and take a closer look at possible structures of 'rumor, gossip and inquiry' which transmit information within an ethnic group. Even if it were the case that everyone learns all relevant information about all co-ethnics, the speed by which people learn this information, the robustness of the spread of information to noise, and the susceptibility of the information network to missing links and gossip taking a sick day vary depending on how dense the information network is, how many paths through the network connect two co-ethnics, how grid-like or wagon wheel-like the communication network is, and so on. Moreover, it may be that not all people directly observe the play of all co-ethnics or receive information of perfect quality about all co-ethnics.

Intuitively suggests that cooperation will be easier to sustain, and the spiral and in-group equilibrium proposed in Fearon and Laitin (1996) will be more likely to obtain in the more connected the communication network is. However, what counts as 'more connected' for our purposes is not obvious: does more connected mean more paths through the network that could transmit

The amount, credibility and verifiability of information shared when people communicate can vary, as can the speed with which information spreads between people. If one person knows that another person is about to trade with a notorious cheat but will not see the person until tomorrow, communication is technically present, but is hardly valuable. If the person in the know often cries wolf, communication gets to be very ineffective. If the person can deliver a warning today, but can only do so by telling a third party, who will tell a fourth party, who will tell a fifth party, who will finally convey the warning, that warning may be taken less seriously than a warning personally and directly delivered. If the person in the know sends the warning by letter through a mail service that loses mail with non-zero probability, communication is attempted, but is less effective. If the person who knows about the reputation of the cheater tells everyone she knows, who tell everyone they know, and so on, this communication will only affect the so-called victims if someone in the chain knows her. The structure of communication—the way people interact and the pattern of who interacts with whom—matters for its effectiveness at thwarting incentive vices.

information from person i to person j , or a greater proportion of total possible links present in the network, or a greater number of individuals reachable in the network, or the greatest average number of people reachable from a randomly chosen person, or something else? The next section formalizes the notion of a communication network and presents a modified version of the game in Fearon and Laitin (1996).

The Model

Begin with two ethnic groups, A and B , each containing n agents with n even. Agents in the model perform two actions: they play games, and they gossip about games. Agents play games with one other agent at a time, and the opponents are randomly determined each period. With probability p an agent is paired with a member randomly selected (with probability $1/(n-1)$) from the other ethnic group; with probability $1-p$ an agent is paired with a randomly selected (with probability $1/(n-1)$) member of her own ethnic group. Each pair plays a single round of the prisoner's dilemma with common payoff matrix

$$\begin{array}{cc}
 C & D \\
 \begin{array}{c} C \\ D \end{array} & \begin{array}{cc} a & 1 - \beta \\ -\beta & 0 \end{array}
 \end{array}$$

where

$\beta < 1$. Players have common discount factor $\delta < 1$. Each game between players represents a random meeting and interaction with the possibility of defecting. Interactions of roughly this sort occur in many arenas: between buyers and sellers in a market who may trade fairly or cheat, between passers-by on a street who may offer pleasant or insulting remarks, between people sharing a bar or concert or festive hall who may tolerate each other's presence or throw a punch. In each instance, the defecting is likely to be gossip-worthy: the cheated trader may warn fellow traders. The victim of a fight at a festive hall will share his anger with friends. In addition, insults and violence may be public, so defections will have witnesses. If the defecting is significant enough to occur with enough witnesses and the means of spreading gossip are sufficiently cheap and far-reaching, the never-yone-in-a-group may have witnessed the defecting or have received first-hand gossip. However, it is easy to imagine scenarios in which not everyone sees or receives

s fir s t- ha nd info r ma tio n a b o ut de fe c tio ns . In la r g e , di ffus e , bus y,

segmented or technology - poor societies, some may neither witness a particular definition nor hear about it from the vicinities.

⁴To model the spread of information about games, construct a "gossip network" for ethnic group A. Let the nodes represent agents in $A = \{1, \dots, n\}$, with links $ij \in G$ between agents $i = j \in A$ denoting channels of gossip. Information may flow through the gossip network via the two linked nodes talking and revealing information, or via each linked node observing the other. If everyone in A gossiped with everyone else in A, the gossip network would contain every possible link and hence would be complete. If instead person i only hears about person k through person j and not directly from person k, the network would contain the link ij and the link jk but not the link ik. A gossip network can be constructed for ethnic group B as well. The gossip network is taken as an exogenous characteristic of the population and hence is fixed ex ante. I also assume the gossip network (that is, who gossips with whom) is common knowledge.

Following Fearon and Laitin (1996), members of one ethnic group can identify members of their own ethnic group but not members of the other ethnic group. When random assignment forms cross-group pairs to play prisoners' dilemma, the players simply know they are playing a game of the other group; they do not know which member. In keeping with this assumption, I will assume that players do not gossip with members of the other group. If sharing information constitutes an act of intimacy or trust, it is reasonable that players would only be willing to share information with someone they can recognize, which rules out members of the other group. Hence, both A and B have gossip networks that are distinct. No links span the two groups.

⁵The gossip network for an ethnic group is complete if it contains every possible link: $ij \in G \forall i = j \in N$. Consider a simple class of incomplete gossip structures in which everyone gossips with the same number of people. Call that number r . Let the structure be such that agents in A can be arranged in a circle so that half of the neighbors are the $r/2$ closest clockwise nodes and half of the neighbors are the $r/2$ closest counterclockwise nodes. Two such networks with $n = 8$, one with $r = 2$ and one with $r = 4$, are shown in Figure 1. When $r = 2$,

⁴For now, assume G is undirected and contains no loops.

⁵That is, the graphs are r -regular.

person 1 gossips with 2 people, person 2 and person 8. When $r = 4$, person 1 gossips with 4 people, person 2, 3, 8 and 7. For reference, a complete network in which everyone gossips with everyone else (which may accurately represent the flow of gossip in small communities with a developed mechanism for spreading news or very public actions) is shown for $n = 8$ in Figure 2.

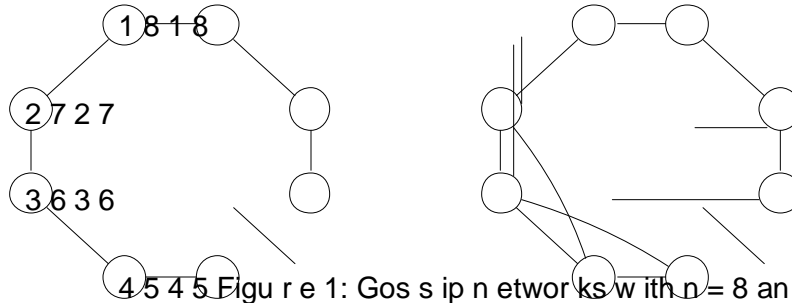


Figure 1: Gossip networks with $n = 8$ and $r = 2$ (left), and $n = 8$ and $r = 4$ (right).

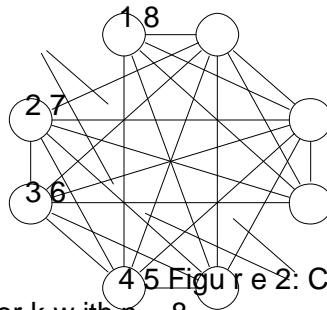


Figure 2: Complete gossip network with $n = 8$.

In the model, players gossip about the results of the ir game s. In particular, the y s have news of defection. The gossip network specifies who learns the results of which game s; if the gossip network is incomplete, not everyone learns about all game s in a given period. In each discrete time period, players play one round of prisoner s' dilemma with the ir randomly - assigned opponent. At the end of the period, players tell the ir neighbors who played which action. More precisely, in each period:

1. A roster of random pairings is publicly announced.
2. Pairs play one round of prisoner s' dilemma.
3. Players learn about the ir gossip neighbors' game s.

A link can be understood as word-of-mouth gossip or as observation. For example, the link between 1 and 2 can mean that 1 tells 2 information and that 2 tells 1 information, or it can mean that 1 observes 2 and 2 observes 1.

A gain, to reinterpret gossip in terms of observing neighbors, the gossip network specifies who observes which games' actions and out comes.

In step 3, players learn who played which action, and they also learn what information the two players knew about the punishment status of each other. Moreover, this is below.

Note that the gossip structure is fixed ex ante - who tells whom about the game is fixed. However, players are randomly assigned opponents and part of the gossip pertains to the opponents. Therefore, even though in $n=8$, $r=2$ person 1 always learns about the game of players 2 and 8, 1 is also receiving information about other players a randomly selected other players are randomly assigned to be the opponent in the game of players 2 and 8.

Sustaining Cooperation

When the gossip network is complete, everyone learns the results of every game in every period. Fearon and Laitin (1996) show that the efficient subgame perfect Nash equilibrium of this case relies on the threat of coordinated punishment. Either the ethnic groups punish their own members who defect against the other ethnic group (the so-called "In-Group Policing equilibrium") or ethnic groups indiscriminately punish all members of the other ethnic group in the event of a signaling defect (the so-called "Spiral equilibrium"). Crucial to the sustainability of cooperation in the equilibrium is the magnitude of expected punishment that a defector faces.

When the gossip network is incomplete, punishment is less certain. Consider the in-group policing equilibrium. In-group members can only punish defectors among them if they know about the defect. If players are playing a strategy which punishes a defector for a signaling period, a player who defects in period t will only be punished if he happens to be assigned in $t+1$ to the same player he played in t (his victim), or to one of his neighbors (who witnessed the defect) or to a neighbor of his victim (who witnessed or was told first-hand about the defect). If he is assigned to play anyone else in $t+1$, he will not be punished because his opponent will not know he deserves to be punished. The total number of players eligible to punish him in $t+1$ (victim + victim's neighbors + his neighbors) depends on the structure of the gossip network. With probability $1-p$, the defector will be assigned an in-group opponent at random in $t+1$; the more neighbors he or his victim had, the greater the probability he will play someone in $t+1$ who knows he deserves punishment.

It follows that defecting again against in-group members are more likely to be punished than defecting again against group members since an out-group victim does not gossip with other in-group members.

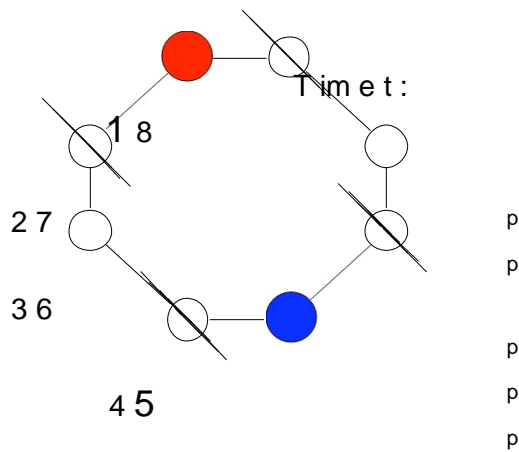
Be fore delving into the subtle ties introduced by an incomplete gossip network, first consider the information transmitted along the gossip network in Farona and Latina's game, i.e. the case in which the network is complete. Let T_p be the number of rounds in the punishment phase of the game. Each player learns the results of every game in every period and can remember every result for the last T_p rounds so that they can always punish a rando mly a sign ed opponent who deserves punishment. One way to think about the information that players receive about the other players is to think in terms of a set of "deserved punishment counters." Imagine that each player keeps a set of $n-1$ devices that store the number of rounds left in any of the other player's punishment phase which must be kept by the keeper of the devices. As sume the devices are general: the default display is 0. That is, in the absence of evidence of defection, players assume the others are cooperators and do not deserve punishment. Each player is responsible for setting and resetting his set of counters, which he does when he learns that someone has defected. Think of this like a set of world clocks that must be set by the clock's owner in a world with erratic daylight savings rules that must be learned by travelers or travelers' friends. Counters should display 0 for all players who have not defected. Counters should display T_p for any player who defected last period. Players who defected through periods ago should have counter $T_p - t$. Each player sets the ir counters according to information they learn through the gossip network, and in each period the counters automatically decrease by one. Players who experience or observe defections set the ir display accordingly. If player i defected, his victim, his neighbors and his victim's neighbors observe/hear about the defection and set the ir punishment counters for player i. When the network is complete, everyone is both a neighbor of the defector and a neighbor of the victim, so everyone (and hence the next opponent) will always have accurately set counters. Player's condition ir punishment on the reading of the ir set of counters, so someone deserving punishment will be punished in every round of the network is complete.

Now consider a gossip network which is incomplete. When it defects, not everyone will set the ir counter for i to T : some will leave the counter for i at its previous value, possibly 0. To take an example, consider the gossip network on the left in Figure 1, the regular network with $n = 8$ and $r = 2$. Suppose in time t , player 1 is a rando mly a sign ed to play player 5, and 1 defects for the first time. Now his victim (player 5), his neighbors (players 2 and 8) and his victim's

Or, less imaginatively, a player remembers a vector of counts that correspond to the number of rounds left in a punishment phase.

neighbors (players 4 and 6) all have accurate perceptions of T

Continue the example to time $t + 2$. If T_p



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$p, \dots, 0, \dots,$
 $\cdot)$

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in the i th player's
 counter. If player 1 is assigned to any of the five players in
 period $t + 1$, they will consult the counter and will know enough
 to punish 1. If instead 1 is assigned to play 3 or 7 in $t + 1$, the
 opponents will not have updated the counter for player 1, will see
 count 0, and hence will not know enough to punish 1 in $t + 1$.

$= 2$, the n_1 will be a
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 him if he is a s s i g n e d t o p l a y a n y o n e i n t h e f i r s t g r o u p, p l a y e r s 2, 4
 , 5, 6 a n d 8 . A d d i t i o n a l p l a y e r s m a y k n o w e n o u g h t o p u n i s h p l a y e r
 1 i n $t + 2$ i f t h e y w i t n e s s e d o n e o f t h e p l a y e r s i n t h e k n o w p u n i s h i n g
 p l a y e r 1 i n $t + 1$. F o r e x a m p l e , i f i n t , p l a y e r 1 d e f e c t e d a g a i n s t
 p l a y e r 5 (s h o w n i n F i g u r e 3) , a n d i f i n $t + 1$ p l a y e r 1 w a s a s s i g n e d
 t o p l a y 4 a n d 4 p u n i s h e d 1 (s h o w n i n F i g u r e 4) , t h e n_4 's n e i g h b o r s
 w i t n e s s e d t h e p u n i s h m e n t a n d u p d a t e d t h e i r c o u n t e r s f o r p l a y e r
 1 a c c o r d i n g l y . I f i n $t + 2$ a n e i g h b o r o f p l a y e r 4 , p l a y e r 3 , i s a s s
 i g n e d t o p l a y 1 , 3 n o w k n o w s e n o u g h t o p u n i s h p l a y e r 1 , e v e n i f 3
 d i d n ' t k n o w e n o u g h t o p u n i s h p l a y e r 1 i n $t + 1$. S i n c e p l a y e r 7 w a s
 n o t a n e i g h b o r t o a p a r t i c i p a n t i n t h e g a m e i n w h i c h t h e o r i g i n a l
 d e f e c t i o n o c c u r r e d n o r a n e i g h b o r t o a p a r t i c i p a n t i n a g a m e
 i n w h i c h p u n i s h m e n t o c c u r r e d , 7 s t i l l d o e s n o t k n o w e n o u g h t
 t o p u n i s h 1 b y t h e e n d o f $t + 2$ (s h o w n i n F i g u r e 5) .

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Figure 3: In time t, 1 (who has never previously defected) is randomly assigned to play 5 (who has never previously defected); suppose 1 defects (red) and 5 cooperates (blue). 2, 8, 4 and 6 also learn this and update their beliefs about the probability of their counterparts to show Trust in player 1's punishment phase.

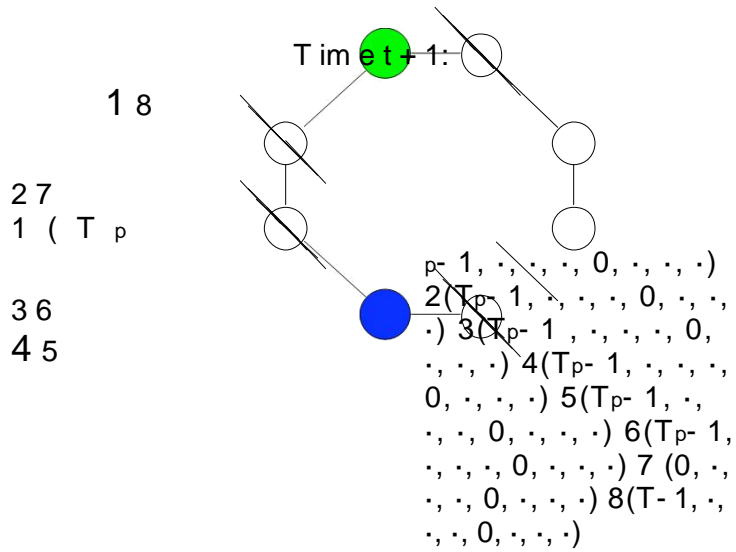


Figure 4: In time $t + 1$, 1 is randomly assigned to play 4. 4's counter indicated that player 1 deserved T_{p-1} rounds of punishment, so 4 punished 1 (green). Suppose 1 cooperated (blue). 2, 8, 3 and 5 also learn that this is an update to the player 1's lot of their counters. Everyone's counter reduces by one round.

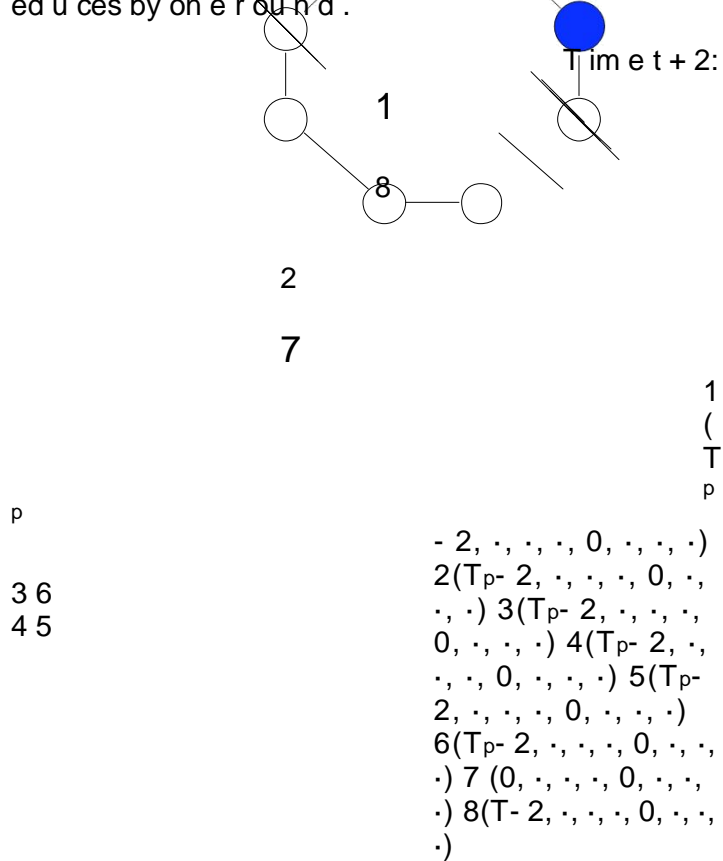


Figure 5: In time $t + 2$, 1 is randomly assigned to play 7. 7's counter indicated that player 1 deserved 0 rounds of punishment, so 7 failed to punish 1 (blue). Suppose 1 cooperated (blue). 2, 8 and 6 also observe the game. Everyone's counter reduces by one round.

To preview some comparative statics, notice that holding the number of neighbors constant, the number of people who remain uninformed about a defection and hence the probability that a player will have a friend of cooperation when he should have been punished, is increasing in the size of the network. Likewise, holding the size of the network constant, the probability that a player will have a friend of cooperation instead of deserved punishment is decreasing in degree. Finally, the probability that a defector will be punished in the subsequent round is

¹⁰high her if his defection was a gainst an in-group member than against an out-group member.

Cooperative Equilibria

When the gossip network is incomplete, players may be uncertain about whether the opponent deserves punishment. Hence, their payoffs may depend on undisclosed information. However, both the gossip network and the roster of who is assigned to play whom each period are common knowledge. By conditioning strategies on information in the network structure and roster of pairings, players' strategies depend only on observed actions. Consider the following symmetric strategy:

All individuals follow the strategy $\sigma_{\text{pig}}^{\text{pn}}$, defined as follows. Play C in all outgroup pairings. For in-group pairings, if both players have received any information about each other in the last T_{pp} periods, always play C with any partner not known to be in punishment phase, and always play D against any partner known to be in punishment phase regardless of own status. A player enters (or restarts) the punishment phase for T_{p} periods by defecting when paired with an out-group member or a coethnic who is not in punishment phase. If either player has not received any information about the other, both players play C regardless of own status.

^pThis strategy can be said to be accurate and cautious in-group punishment strategy. The strategy is cautious because player i will only punish player j if i is certain j is a defector, and i is on the side of cooperation. The strategy is accurate because punishment is only possible in the event that both players have received any information about the other. This means that if i knows j deserves punishment but j has received no information about i , i does not punish j . i can only punish j if i knows j deserves punishment and if j has received some piece of information about i in the last T_{p} periods. Refraining from punishing a known defector when that defector knows no information about you can be thought of as cautiously refraining from something like a "sucker punch" or "cheap shot": punishment can only be inflicted on those who had an opportunity to determine if you deserve punishment to them. Anyone who has learned

¹⁰Neighbors of the defector and of the victim can spread news of the defection; when the victim belongs to the other ethnic group, the victim cannot spread information to members of the defector's ethnic group.

no information about you can not know if you deserve to be punished.

If the gossip network is complete, signaling collapses to the in-group policing strategy in Fehr and Laibson (1996). When the gossip network is incomplete, the amount of punishment is affected by two factors. One, as discussed above, some players may not learn about a defection at all or in time to punish, so opportunities to play D against some one deserving punishment may be missed. Two, it could be that a player who deserves punishment will be matched with a non-player who knows she deserves punishment but she has received no information about her prospective punisher. In this case, the prospective punisher refrains from taking what could be considered a cheap shot. Hence, we would expect punishment to be more difficult to sustain in equilibrium when the gossip network is incomplete.

Because the game is an infinite multi-stage game, and because all actions on which strategies are conditioned are observed, conditions under which signaling is a subgame perfect fact can be found using the one-stage deviation principle (Fudenberg and Tirole, 1991). Appendix 1 shows that signaling

is a subgame perfect equilibrium of the game if and only if

$$d_{T_p} = \max_{T(\beta+1), 2\beta(1-p)Q_{Z_{in T_p}(\beta+1)}} \{ 2a - 1(1-p)Q_{Z_{pout}} - 2\beta(1-p)Q_{Z_{in T_p}(\beta+1)} \}$$

and

$$a < \max_{\beta Q_{Z_{in T_p}(1+\beta)}, +1 Q_{Z_{pout}} T(1+\beta)} \{ Q_{Z_{in T_p} 2(1+\beta)} - Q_{Z_{pout}} T 2(1+\beta) - a \}$$

with probability Q_{T_p} that a player's defection against a non-out-group member will be known T

$\frac{1}{T}$ periods after the defection occurs
 $\frac{1}{T}$ times, probability $Q_{Z_{in T_p}}$

that a player's defection against an in-group member after the defection occurs, and probability Q that a player's information about any randomly selected other player in the

Q_{T_p} is the probability that both a player and her opponent choose the same action. If i has received information about j but j has not, if j has played a negative action, if j has played a positive action, if j has played some other

Even though not all actions are observed when the gossip network condition their actions on is observed.

¹²See Appendix 1 for the proof that these conditions are necessary.

¹³For the class of regular graphs, $Q_{T_p} = Q$ for all p layers. Regularity ensures symmetry.

who played someone who played a neighbor of i, and soon. Note that even if i has received some information about j from within the past T_{pp} periods and j defected some time within the last T_{2p} periods, i may not know that j is a defector. It could be that i observed a round in which j's opponent did not know j defected punishment, so i's observation of that game would not reveal that j defected punishment. This was the case with player 7 in the example above, who plays 1 in $t+2$ and so has received some information about player 1 by $t+3$. 1 and 7 know enough about each other to be allowed to punish each other without punishment being considered a punishment. However, even though 7 is allowed to punish, he does not have enough information to know 1 deserves punishment as of $t+3$. In other words, Qgoers when they play are allowed to consider punishment, and zgoers when they play will be capable of punishing (i.e. if the incorrect scenario in a current information gathering punishment status).

$$\frac{1}{5} = \frac{Z_{in}}{T_p}$$

Discussion

First, note that for the special case of a complete gossip network $Q = Z_{out}$

$= 1$, and as expected, the condition (6). Next, consider the class of holding all else constant, increasing the number of opponents know something about both a group and a game. The degree of a regular network in equilibrium and so the result is not too surprising, and significant (1996). Cooperation is a significant travel more widely and quickly. Next, consider the population size. Both the probability that players are punished and the source of a lot of information: paired with a node and his neighbor about whom he knows something about a defection. A larger population about whom information is created as the probability that player cooperative equilibrium is easier to

¹⁴population. Ferron and Latini (1996) draw the opposite conclusion. They argue that smaller groups may have a higher rate of interethnic pairings (higher p), which can undermine the force of in-group sanctions and create need for border policing. My claim is that this overlooks the potentially offsetting benefit of group cohesion that smaller groups tend to enjoy. Ethnic groups with small populations are more likely to have dense gossip structures.¹⁵ People in a population of 100 are more likely to be kept abreast of who is doing what than people in a population of 1,000,000. The cohesive ness of smaller groups may allow them to more easily sustain cooperation with in-group policing than larger groups with more sparse communication.

¹⁶Given the possible relationships between group size and cohesive ness, this model may also shed light on when groups are more likely to be welcoming to new members and when they are likely to be insular. Consider a small group with a relatively dense gossip network. This small group's ability to threaten coordinated punishment and prevent conflict relies on the density of the network. Suppose the group has 20 members, and each gossip with 10 of the members. The addition of a 21st member who initially gossips with few others may significantly damage the group's ability to sustain cooperation. The effect of an additional member with few contacts on a group of size 100, even if everyone in this larger group also gossips with 10 of the members, is much smaller. Small groups may have a greater incentive to be insular and exclude new members.

These findings square with a set of experimental results examining the role of caste status on willingness to punish norm violators in India (Hoff and Fehr, 2010). The authors find that members of high castes are more willing to punish members of their own caste when they defect against fellow high caste members than are members of low castes, and that members of high castes are more willing to punish members of low castes when low caste members defect against high castes. If high castes are smaller and more cohesive (which appears to be the case), the high castes with the dense gossip networks have experienced greater benefit to punishing than low castes have. Also, Hoff and Fehr (2010) find that members of particular high castes are more

¹⁴Varshney (2003) makes this argument in contrast in rural and urban environments: urban environments tend to have larger populations, which would require a geometrically increasing number of links in the gossip network to be complete.

¹⁵The effect of group size on punishment strategies may explain the experimental results in Hoff and Fehr (2010). See below for further discussion.

¹⁶Ethnic groups vary in their rules they use to ascribe kinship and in the norms governing treatment of visitors. An interest in group research project would explore whether this variance can be explained by group size or cohesion.

exclusive about the beneficial effects of the punishment: they are less likely to punish on behalf of the particular high caste. This tendency to be exclusive may be a natural consequence of learning the value of a small, well-integrated group.

Next, consider the length of the punishment phase, T_{pp} . When the gossip network is complete, the right-hand side of the condition is independent of T . Since $\partial T_{pp} / \partial T < 0$, a rising T reduces the length of the punishment phase. When the gossip network is not complete, the role of T is more complicated. The probability that a non-opponent in $t + T_{pp}$ knows about a defection against a non-opponent group member in t is weakly increasing in T . Since Q is the probability that a player knows something about a non-player from the past periods, Q is also increasing in T_{pp} . When the condition holds for small T , it depends on whether $Q_{out} > Q_{in}$ or $Q_{out} < Q_{in}$ becomes too small.

Another interesting relationship between the sustainability of cooperation and the length of the punishment phase, T_{pp} , exists for early periods of the game. Because Q is backward-looking, Q depends on $t < T_{pp}$ and can introduce curious beguiling effects. Q takes its minimum in round $t = 0$, increases through $t = T_{pp}$ and holds this value for $t > T_{pp}$. For small t , Q may be too small to sustain cooperation. Setting T large enough ensures that Q eventually becomes large enough to sustain cooperation. This opens up the possibility of a set of parameters such that in equilibrium, players defect in the first few rounds and then switch to full cooperation. Further investigation here could be interesting, especially since this could shed light on why some groups 'relapse' into fighting: it could be that a negative shock resets the game in some way, and setting $t = 0$ moves the equilibrium back into all defection for a few periods.

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